

**MORRISON COMMUNITY DEVELOPMENT ASSOCIATION
2019 SCHOLARSHIP APPLICATION
FOR HIGHER EDUCATION/VOCATIONAL EDUCATION APPLICANTS**

Due in the Counselor's office: Friday, April 19th @ 4:00 p.m. May be typed or handwritten.

*Please attach one (1) recommendation letter from a Teacher at MHS

PERSONAL INFORMATION

Full Legal Name: _____

Address: _____ City: _____ Zip: _____

Home Telephone: _____ Cell Phone: _____

Email: _____ Preferred Name: _____

Date of Birth: _____

Dependent Brothers/Sisters (Including you): _____ Number living at home: _____

Number of Children Now in College/Vocational Training: _____

Guardian: _____ Day Phone: _____

Mother - Living at Home or Deceased
Occupation _____

Father - Living at Home or Deceased
Occupation _____

HIGH SCHOOL INFORMATION

Morrison High School Graduation Date: _____

Have you taken the ACT/SAT test? Yes No

COLLEGE - List schools to which you have applied

	Accepted?	YES	NO
	Accepted?	YES	NO
	Accepted?	YES	NO
	Accepted?	YES	NO
	Accepted?	YES	NO

List school you will attend, if determined: _____

Field of Study: _____

LEADERSHIP AND EXTRACURRICULAR ACTIVITIES

List your principal leadership roles and extracurricular activities, in the order of importance to you. State the name of the organization, years involved, hours-per-week commitment, leadership role, and responsibilities held in that role. Examples include, but are not limited to, student government, publications, debate, orchestra/band, varsity athletics, church group, performing arts, service programs, etc. You may attach an additional activity sheet.

<i>Activity Received</i>	<i>Grade Level</i>				<i>Hours/Week</i>	<i>Positions Held/Honors</i>
	9	10	11	12		
	9	10	11	12		
	9	10	11	12		
	9	10	11	12		
	9	10	11	12		

Are your parent's a current MCDA member? YES NO

COMMUNITY SERVICE

List community service you performed between August 1, 2016, and April 1, 2019, starting with the most recent. If necessary, attach a separate sheet structured identically to this section. List approximate total hours, not average hours per week.

<i>Specific Nature of Service</i>	<i>Organization</i>	<i>Approximate Dates of Service</i>	<i>Total Hrs</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

GRAND TOTAL HOURS OF SERVICE = _____

How will this Scholarship help you achieve your goals?

****Awards will be sent to college/vocational training bound students upon receipt of thank you note(s) and proof of enrollment in the fall semester.**